

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SALAFI ENG MED SCH CHECKIKULAM KANNUR KL
2	AFFILIATION NO.(IF APPLICABLE)	930155
3	SCHOOL CODE (IF APPLICABLE)	75153
4	COMPLETE ADDRESS WITH PIN CODE	SALAFI ENGLISH MEDIUM SCHOOL, VILLAGE MUKKU, P.O CHECKIKULAM, KANNUR, - 670592
5	PRINCIPAL NAME	SHEEMA C
6	PRINCIPAL QUALIFICATION	M.A Hindi, B.Ed And MSC Applied Psychology
7	SCHOOL EMAIL ID	sheemasalafi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9447470607

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://salafischool.in/wp-content/uploads/2023/05/AFFILIATION.pdf">https://salafischool.in/wp-content/uploads/2023/05/AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://salafischool.in/wp-content/uploads/2021/06/trust-deed.pdf">https://salafischool.in/wp-content/uploads/2021/06/trust-deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://salafischool.in/wp-content/uploads/2023/05/NOC-6.pdf">https://salafischool.in/wp-content/uploads/2023/05/NOC-6.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://salafischool.in/wp-content/uploads/2023/05/NOC-6.pdf">https://salafischool.in/wp-content/uploads/2023/05/NOC-6.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://salafischool.in/wp-content/uploads/2023/05/WhatsApp-Image-2023-05-27-at-13.36.15.jpeg">https://salafischool.in/wp-content/uploads/2023/05/WhatsApp-Image-2023-05-27-at-13.36.15.jpeg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://salafischool.in/wp-content/uploads/2022/03/FIRE-NOC-1.pdf">https://salafischool.in/wp-content/uploads/2022/03/FIRE-NOC-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://salafischool.in/wp-content/uploads/2023/05/Self-Certificate-Salafi.pdf">https://salafischool.in/wp-content/uploads/2023/05/Self-Certificate-Salafi.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://salafischool.in/wp-content/uploads/2023/05/Water-Sanitary.pdf">https://salafischool.in/wp-content/uploads/2023/05/Water-Sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://salafischool.in/wp-content/uploads/2023/05/Fee-Structure-Salafi.pdf">https://salafischool.in/wp-content/uploads/2023/05/Fee-Structure-Salafi.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://salafischool.in/wp-content/uploads/2023/05/ACTIVITY-SCHEDULE-2023-2024.pdf">https://salafischool.in/wp-content/uploads/2023/05/ACTIVITY-SCHEDULE-2023-2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://salafischool.in/wp-content/uploads/2023/05/School-Managing-Committee.pdf">https://salafischool.in/wp-content/uploads/2023/05/School-Managing-Committee.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://salafischool.in/wp-content/uploads/2023/05/PTA-EXECUTIVE.pdf">https://salafischool.in/wp-content/uploads/2023/05/PTA-EXECUTIVE.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://salafischool.in/wp-content/uploads/2023/05/Last-3-year-result-Salafi.jpeg">https://salafischool.in/wp-content/uploads/2023/05/Last-3-year-result-Salafi.jpeg</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHEEMA C
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	10
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	8	8	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
--------	------	----------------------------	------------------------	-----------------	---------

1	2022	0	0	0	
---	------	---	---	---	--

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20800
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=lsUNBufMtkA">https://www.youtube.com/watch?v=lsUNBufMtkA</a>